COCONINO COUNTY Accommodation School District #99

2384 N. Steves Blvd. • Flagstaff, Arizona 860o4 • phone (928) 526-5570• fax (928) 526-5720

| PERSONAL DATA | | | | | | | |
|------------------------|---------------------------|------------------------|--|--|--|--|--|
| Date: | | | | | | | |
| Name: | Last | | | | | | |
| | Last | First | Middle | | | | |
| Address: | | | | | | | |
| | Street | City / Stat | zip Code | | | | |
| Phone: () | Primary | | Message | | | | |
| | Primary | | Message | | | | |
| Social Security: | | Date Availab | le: | | | | |
| Other name(s) used: | : | | | | | | |
| Have you ever been | dismissed from a position | on or asked to resign? | Yes No | | | | |
| If ves inlease evinlai | n· | | | | | | |
| ir yes, piease expiai | ш. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| APPLICANT | CHECKLIST | FOLIAL OP | PORTUNITY EMPLOYER | | | | |
| | CHECKEIO I | EQUIL OI | PORTONITI EMI BOTEK | | | | |
| | Application | The Coconino Count | y Superintendent of Schools affirms | | | | |
| | Certification | | ate on the basis of race, color, age or disability in access or admissions | | | | |

References (3)

to, success or treatment in, any of its educational programs

activities, or employment opportunities.

PROFESSIONAL EXPERIENCE Position: Dates: to Employer: Street City/State Zip Phone: (______) Supervisor: Grades / Subjects: Nature of Work: Reason for Leaving: Position: _____ Dates: _____ to ____ Employer:____ Street City/State Zip Phone: () Supervisor: Grades / Subjects: Nature of Work: Reason for Leaving: FT Position: Dates: _____ to ____ Employer:___ Address: Street City/State Zip Supervisor: Phone: () Grades / Subjects: Nature of Work: ____ Reason for Leaving: Please use additional sheets if you need more space REFERENCES Please give names and addresses of three references who are familiar with your personality, character, and work performance. Name: Position: Phone: () Address: City / State Street Name: ___ Position: Address: Phone: () City / State Street Name: Position: Phone: () Address: ____

City / State

Zip

Street

CERTIFICATION

| Please list all A | Arizona certifications held for which orsements | ligible (please note | te). Please include endorsements. Expiration Dates | | |
|----------------------------|--|----------------------|---|----------------|-----------------------|
| | | | | | |
| | 200 | | N . | | |
| | EDU | U CATI (|)N | | |
| | hools attended, beginning with high E" is not sufficient. | school an | d continuing throug | h graduate / p | professional degrees. |
| School: | | | Dates At | tended | to |
| Major: | Minor: | Degree: | ☐ Completed ☐ | Expected | When |
| Address: | a. | | | | |
| | Street | | City / State | | Zip |
| | NC. | | | | to |
| | Minor: | _ Degree: | Completed L | Expected | when |
| Address: | Street | | City / State | | Zip |
| chool: | | | Dates At | tended | to |
| Лаjor: | Minor: | Degree: | Completed | Expected | When |
| Address: | | | | | |
| | Street | | City / State | | Zip |
| Undergraduate GPA | Graduate GPA | | Hours beyond | most recent de | egree |
| • | s, seminars, pilot projects, etc., pertinen | | • | | |
| | · · · • | | - | | |
| | | | | | |
| | | | | | |
| | PREFERRED |) LOCAT | TIONS | | |
| will substitute in the | e following sites: | | | | |
| Ponderosa F 2384 N. Ste | High School ves Blvd., Flagstaff, AZ 86004 | | Tse'Yaato' I | - | |
| Coconino C | ounty Juvenile Detention awmill Flagstaff AZ 86001 | | Coconino C | ounty Jail | taff AZ 86001 |

CONVICTION FORM

Due to the tremendous responsibility Coconino County Superintendent of Schools has to its school children and community, the following information is needed from all applicants and employees regarding convictions.* A conviction on record does not prohibit employment; however, failure to complete this form accurately may mean disqualification from consideration for employment or may be cause for dismissal if employed. Applicants must report any convictions that occur subsequent to the time they initially completed this form. Questions regarding this information should be directed to the Personnel Director. Please read carefully and answer every question.

| | - | • • | | | | | |
|-------------|---|---|--|--|--|--|--|
| 1. | Have you ever been convicted to a plea agreement? | of a minor offense other than a traffic | violation, or admitted to one in open court pursuant to | | | | |
| 2. | Have you ever been convicted of a felony, or admitted to one in open court pursuant to a plea agreement? Yes No | | | | | | |
| 3. | Have you ever been convicted agreement? | ave you ever been convicted of a sex or drug-related offense, or admitted to one in open court pursuant to a plea reement? Yes No | | | | | |
| 4. | Have you ever been convicted of a dangerous crime against children as defined in ARS 13-604-01**, or admitted to one in open court pursuant to a plea agreement? Yes No | | | | | | |
| | any of the boxes are marked ' LEASE PRINT. | YES" please fill in the information b | elow and attach a letter of explanation. | | | | |
| Сс | onviction Charge: | Date of Conviction: | Court of Conviction: | | | | |
| City/State: | | Amount of Fine: | Length of Jail Term: | | | | |
| Re | | | | | | | |
| Co | onviction Charge: | Date of Conviction: | Court of Conviction: | | | | |
| City/State: | | Amount of Fine: | Length of Jail Term: | | | | |
| Re | marks: | | | | | | |
| Сс | onviction Charge: | Date of Conviction: | Court of Conviction: | | | | |
| City/State: | | Amount of Fine: | Length of Jail Term: | | | | |
| Re | marks: | | | | | | |
| (| competent jurisdiction in a crimina | | lea of nolo contendere, in any state or federal court of ending or could be taken. Conviction does NOT include a trwise rendered invalid. | | | | |
| as | second degree murder, aggravated | | erous crimes against children. These crimes are defined estation of a child, sexual conduct with a minor, | | | | |
| ma wil | mplete. I authorize the investigation by be reviewed by the agents of the | on of all statements contained herein and un Coconino County Superintendent of School | presented on this application is true accurate, and derstand that any document relevant to this information ols to make reference checks prior to employment and I srepresentation or omission of pertinent facts may be | | | | |

Date: